

## BNF People to Pray For This Week

February 2: Erica & Luke Mast  
February 3: Evan & Lori Hoover  
February 4: Hazel Peterson  
February 5: Caleb Hoover  
February 6: Marian & Terry Frick  
February 7: Seamus Sprow

## Church Calendar This Week

Thursday: Zoom Bible Study, 7:30pm  
Friday: Open AA Meeting, 7pm

## Last Sunday, January 25

Attendance: 11  
Offering: \$152  
Nazareth Village Offering: \$22

## Next Sunday, February 8

Meditation: Glenn Leinbach  
Outward Focused: Acts 17:16-34

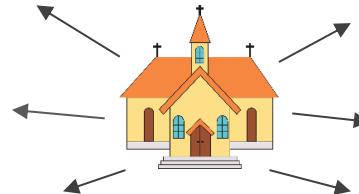
## Announcements

Kevin and Sharon plan to travel to Pennsylvania for a rescheduled family reunion February 6 to 9.

# Belmont Neighborhood Fellowship

February 1, 2026

*Witnessing to the Ends of the Earth*  
Outward Looking: Acts



Call to Worship and Opening Prayer: Vera

Songs of Worship: Vera

Review of BNF Annual Report: Sylvia

Prayer Song: Vera

Offering: Kevin

Steering Team Nominations: Evan

Scripture/Meditation: Acts 17:1-15

“Reasoning from the Scriptures” Kevin

Dialogue and Discussion: Kevin

**Acts 17:1-15 (NIV)**

Evan will Lead Open Mic and Review:

5pm Start Time

Bible Study/Meditation Model

Church Retreat

Finances for 2026

Song of Response: Vera

Blessings and Prayer Requests: Kevin

Announcements

Sending Song: Vera

Joyful Fellowship with a Carry-in Meal

17 When Paul and his companions had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.<sup>2</sup> As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,<sup>3</sup> explaining and proving that the Messiah had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Messiah,” he said.<sup>4</sup> Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and quite a few prominent women.

<sup>5</sup> But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason’s house in search of Paul and Silas in order to bring them out to the crowd.<sup>6</sup> But when they did not find them, they dragged Jason and some other believers before the city officials, shouting: “These men who have caused trouble all over the world have now come here,<sup>7</sup> and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”<sup>8</sup> When they heard this, the crowd and the city officials were thrown into turmoil.<sup>9</sup> Then they made Jason and the others post bond and let them go.

<sup>10</sup> As soon as it was night, the believers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.<sup>11</sup> Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.<sup>12</sup> As a result, many of them believed, as did also a number of prominent Greek women and many Greek men.

<sup>13</sup> But when the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, some of them went there too, agitating the crowds and stirring them up.<sup>14</sup> The believers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea.<sup>15</sup> Those who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.