

BNF People to Pray For This Week

February 9: Maria Garcia

February 10: Bryce Kershner

February 11: Stan & Chris Schott

February 12: Dustin Hoover

February 13: James Burks

February 14: Bob & Kristine Stark

Church Calendar This Week

Monday: ACC Meeting at Belmont, 5pm

Wednesday: Steering Team Meeting, 6:30pm

Thursday: Zoom Bible Study, 7:30pm

Friday: Open AA Meeting, 7pm

Saturday: Facility Reserved

Last Sunday, February 1

Attendance: 22

Offering: \$884

Next Sunday, February 15

Meditation: Kevin Yoder

Outward Focused: Acts 18:1-17

Announcements

Kevin and Sharon are in Pennsylvania this weekend for a rescheduled family reunion, February 6 to 9.

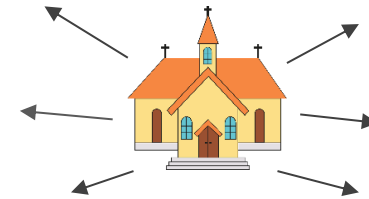
Uryna will be out of the office on Monday, February 9.

Belmont Neighborhood Fellowship

February 8, 2026

Witnessing to the Ends of the Earth

Outward Looking: Acts



Call to Worship and Opening Prayer: Linda

Songs of Worship: Linda

Offering: Evan

Scripture Reading: Acts 17:16-34

Meditation: "Sowing the Seed" Glenn

Dialogue and Discussion: Glenn

Song of Response: Linda

Sharing of Blessings and Prayer Requests: Evan

Announcements

Sending Song: Linda

Joyful Fellowship with a Snack in the Gym

Acts 17:16-34 (NIV)

16 While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. 17 So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. 18 A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection. 19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, “May we know what this new teaching is that you are presenting? 20 You are bringing some strange ideas to our ears, and we would like to know what they mean.” 21 (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

22 Paul then stood up in the meeting of the Areopagus and said: “People of Athens! I see that in every way you are very religious. 23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

24 “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. 25 And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. 26 From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. 27 God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. 28 ‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

29 “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. 30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent. 31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”

32 When they heard about the resurrection of the dead, some of them sneered, but others said, “We want to hear you again on this subject.” 33 At that, Paul left the Council. 34 Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.